JC16 Rec'd PCT/PTO SEP 1 7 200

| -         |  |   |   | TOTAL DOCKET MINDER                       |  |  |  |  |  |  |  |  |
|-----------|--|---|---|---|--|--|--|--|--|--|--|--|
| FORM P    | 2000)  | •   | OF COMMERCE PATENT AND TRADEMARK OFFICE   | ATTORNEY'S DOCKET NUMBER                  |  |  |  |  |  |  |  |  |
|           | TR.  | ANSMITTAL LETTER  | L9289.01185   |   |  |  |  |  |  |  |  |  |
|           | ]  | DESIGNATED/ELECTI   | U.S. APPLICATION NO. (IF KNOWN, SEE 37 CFR 09/936730  |   |  |  |  |  |  |  |  |  |
|           |  | CONCERNING A FILIN  |   |   |  |  |  |  |  |  |  |  |
| INTER     |  | ONAL APPLICATION NO.  | INTERNATIONAL FILING DATE   | PRIORITY DATE CLAIMED                     |  |  |  |  |  |  |  |  |
| 1141214   |  | CT/JP01/00248   | January 17, 2001  | January 18, 2000                          |  |  |  |  |  |  |  |  |
| TITLE     | OF IN  | VENTION   |   | 1 Haira - Alia Carra Antonno              |  |  |  |  |  |  |  |  |
| Base      | Statio   | on Apparatus Provided with  | Array Antennas and Reception Metho  | od Using the Same Antennas                |  |  |  |  |  |  |  |  |
|           |  |   |   |   |  |  |  |  |  |  |  |  |
|           |  | (S) FOR DO/EO/US  |   |   |  |  |  |  |  |  |  |  |
| Taka      | hisa /   | AOYAMA  |   |   |  |  |  |  |  |  |  |  |
|           |  |   | TO THE RESERVE TO THE PARTY OF | he following items and other information: |  |  |  |  |  |  |  |  |
| Applie    |  |   | ntes Designated/Elected Office (DO/EO/US) t   |   |  |  |  |  |  |  |  |  |
| 1.        |  | This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.  |   |   |  |  |  |  |  |  |  |  |
| 2.        |  | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.   |   |   |  |  |  |  |  |  |  |  |
| 3.        | $\boxtimes$  | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include itens (5), (6), (9) and (24) indicated below. |   |   |  |  |  |  |  |  |  |  |
| 4.        | The result of the state and the state of 10 months from the priority date (Article 31) |   |   |   |  |  |  |  |  |  |  |  |
| 5.        | ⊠<br>⊠   |   | dication as filed (35 U.S.C. 371 (c) (2))   | ,   |  |  |  |  |  |  |  |  |
| J.        |  |   | nired only if not communicated by the Intern  | ational Bureau).                          |  |  |  |  |  |  |  |  |
| 0         |  |   | ed by the International Bureau.   |   |  |  |  |  |  |  |  |  |
|           |  |   | application was filed in the United States Rec  | eiving Office (RO/US).                    |  |  |  |  |  |  |  |  |
|           | Ø  |   | of the International Application as filed (35   |   |  |  |  |  |  |  |  |  |
| ; -:<br>; |  | a. 🛭 is attached hereto.  |   |   |  |  |  |  |  |  |  |  |
|           |  | b.  has been previously st  |   |   |  |  |  |  |  |  |  |  |
| 7.        |  | Amendments to the claims of th  | e International Application under PCT Article   | e 19 (35 U.S.C. 371 (c)(3))               |  |  |  |  |  |  |  |  |
| }         |  |   | quired only if not communicated by the Intern   |   |  |  |  |  |  |  |  |  |
| 1         |  | b.   have been communicated by the International Bureau.  |   |   |  |  |  |  |  |  |  |  |
|           |  | c. $\square$ have not been made; however, the time limit for making such amendments has NOT expired.  |   |   |  |  |  |  |  |  |  |  |
| 1         |  | d.  have not been made a  |   |   |  |  |  |  |  |  |  |  |
| 8.        |  | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).   |   |   |  |  |  |  |  |  |  |  |
| 9.        | Ø  | An oath or declaration of the inventor(s) (35 U.S.C. 371 (c)(4)).   |   |   |  |  |  |  |  |  |  |  |
| 10.       |  | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371 (e)(5)).                   |   |   |  |  |  |  |  |  |  |  |
| 11.       |  | A copy of the International Preliminary Examination Report (PCT/IPEA/409).  |   |   |  |  |  |  |  |  |  |  |
| 12.       |  | A copy of the International Sea   |   |   |  |  |  |  |  |  |  |  |
|           | tems 1   | 3 to 20 below concern docume  |   |   |  |  |  |  |  |  |  |  |
| 13.       |  |   | stement under 37 CFR 1.97 and 1.98.   |   |  |  |  |  |  |  |  |  |
| 14.       | ×  | An assignment document for re   | ecording. A separate cover sheet in compliance  | ce with 37 CFR 3.28 and 3.31 is included. |  |  |  |  |  |  |  |  |
| 15.       |  | A FIRST preliminary amendm  |   |   |  |  |  |  |  |  |  |  |
| 16.       |  | A SECOND or SUBSEQUENT preliminary amendment.   |   |   |  |  |  |  |  |  |  |  |
| 17.       |  | A substitute specification.   |   |   |  |  |  |  |  |  |  |  |
| 18.       |  | A change of power of attorney and/or address letter.  |   |   |  |  |  |  |  |  |  |  |
| 19.       |  | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821 - 1.825.   |   |   |  |  |  |  |  |  |  |  |
| 20.       |  | A second copy of the published international application under 35 U.S.C. 154(d)(4).   |   |   |  |  |  |  |  |  |  |  |
| 21.       |  | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).   |   |   |  |  |  |  |  |  |  |  |
| 22.       |  | Certificate of Mailing by Express Mail  |   |   |  |  |  |  |  |  |  |  |
| 23.       |  | Other items or information:   |   |   |  |  |  |  |  |  |  |  |
| 1         |  |   |   |   |  |  |  |  |  |  |  |  |
| ł         |  |   |   |   |  |  |  |  |  |  |  |  |

| U.S. Al  | PPLICATI   | ои ио            | 9/936  | E <sup>37</sup> CFR<br>プスト    | INTERNATIONAL APP<br>PCT/JP0                     |                       |                             |                  | ł   | OCKET NUMBER .01185 |  |
|--|--|------------------|--|-------------------------------|--|-----------------------|-----------------------------|------------------|---|---------------------|--|
|  |  | _                |  |                               | FC1/JF0.   | 170024                | <u></u>                     |                  | LCULATIONS  |                     |  |
| 24.  |  |                  | wing fees are sub<br>FEE ( 37 CFR 1                          |                               | (5)) :   |                       |                             |                  | LCULATIONS  | FIG USE ONL!        |  |
| BASIC  | Neither i  | nterna           | ational preliminar<br>earch fee (37 CFF<br>nal Search Report | .00                           |  |                       |                             |                  |   |                     |  |
|  | USPTO  | but In           | reliminary exami<br>ternational Searcl                       | .00                           |  |                       |                             |                  |   |                     |  |
|  | but inter  | natior           | reliminary exami<br>al search fee (37                        | .00                           |  |                       |                             |                  |   |                     |  |
|  | but all c  | laims            | reliminary exami<br>did not satisfy pro                      | .00                           |  |                       |                             |                  |   |                     |  |
|  | Internati<br>and all c   | onal p<br>laims  | reliminary exami<br>satisfied provisio                       | 0.00                          | \$860.00   |                       |                             |                  |   |                     |  |
| ENTER APPROPRIATE BASIC FEE AMOUNT =  Surcharge of \$130.00 for furnishing the oath or declaration later than  |  |                  |  |                               |  |                       |                             |                  | 2900.00   |                     |  |
| Surcha   | arge of \$1<br>is from the   | 30.00<br>e earli | est claimed priori   | ty date (37 C                 | FR 1.492 (e)).                                   |                       |                             |                  | \$0.00  |                     |  |
| CL   | AIMS   |                  | NUMBER   | FILED                         | NUMBER EXTR                                      | A                     | RATE                        |                  | 60.00   |                     |  |
| Total  | claims   |                  | 5  | - 20 =                        | 0  |                       | x \$18.00                   |                  | \$0.00<br>\$0.00  |                     |  |
|  | endent cla   |                  | 3  | - 3=                          | 0  |                       | x \$80.00                   | <del>'  </del> - | \$0.00  |                     |  |
| Multip   | ole Depen  | dent (           | Claims (check if a   | applicable).                  | ABOVE CALC                                       | III A'I               |                             | <u>-</u> -       | \$860.00  |                     |  |
|  |  |                  |  |                               | FR 1.27). The fees indica                        |                       |                             |                  | \$0.00  |                     |  |
| <u> </u>   | educed b   | y 1/2.           |  |                               |  | SUR                   | TOTAL                       | <u>-</u>         | \$860.00  |                     |  |
| Proce  | ssing fee  | of \$1           | 0.00 for furnishin   | ng the English                | translation later than                           | ☐ 2                   |                             | ,                | \$0.00  |                     |  |
| month  | ns from th   | e earl           | iest claimed prior   | ity date (37 C                | TOTAL NATI                                       | ONA                   | . FEE                       |                  | \$860.00  |                     |  |
| Fee fo   | or recordi   | ng the           | enclosed assignment  | nent (37 CFR<br>sheet (37 CFR | 1.21(h)). The assignment 3.28, 3.31) (check if a |                       |                             | ×                | \$40.00   |                     |  |
| 2001   | TOTAL FEES ENCLOSED =  |                  |  |                               |  |                       |                             |                  | \$900.00  |                     |  |
|  |  |                  |  |                               |  |                       |                             | A                | mount to be:<br>refunded  | \$                  |  |
|  |  |                  |  |                               |  |                       |                             |                  | charged   | \$                  |  |
| a  | Ø  | A ch             | eck in the amount  | of\$90                        | 0.00 to cover the a                              | bove fe               | es is enclose               | <b>d</b> .       |   |                     |  |
| ъ.   | Please charge my Deposit Account No in the amount of to cover the above fees.  A duplicate copy of this sheet is enclosed. |                  |  |                               |  |                       |                             |                  |   |                     |  |
| C.   | <b>S</b>   | The to D         | Commissioner is leposit Account No                           | hereby author<br>o19-43       | ized to charge any additi 75 A duplicate cop     | onal fee<br>y of this | s which may<br>sheet is enc | be requi         | red, or credit any  | overpayment         |  |
| . d.   | . 🗆  | Essa             | ara to be observed   | to a credit ca                | rd WARNING: Informa                              | ation on              | this form m                 | ay becon         | ne public. Credit on the control of | card<br>TO-2038.    |  |
| information should not be included on this form. Provide credit card information and authorization on PTO-2038.  NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status. |  |                  |  |                               |  |                       |                             |                  |   |                     |  |
| ı  |  |                  | st be then and gi<br>ESPONDENCE I                            |                               | ore me abbusanes es b                            |                       |                             | h 9              | Heller  |                     |  |
| -  |  |                  |  |                               |  |                       | SIGNAT                      | TIRE             | V MANAMA  | <u> </u>            |  |
| Ste  | James E. Ledbetter, Esq. Stevens, Davis, Miller & Mosher, LLP  |                  |  |                               |  |                       |                             |                  |   |                     |  |
| 161  | 1615 L Street, NW, Suite 850 James E. Le   |                  |  |                               |  |                       |                             |                  |   |                     |  |
| Washington, DC 20036 Tel: (202) 785-0100   |  |                  |  |                               |  |                       |                             |                  |   |                     |  |
| Fax: (202) 408-5200 28,  |  |                  |  |                               |  |                       |                             | 28,732           |   |                     |  |
| 1  |  |                  |  |                               |  |                       | REGISTRATION NUMBER         |                  |   |                     |  |
| 1  | 24257 Septembe   |                  |  |                               |  |                       | ber 17,                     | 17, 2001         |   |                     |  |
| i  | PATENT & TRADEMARK OFFICE DATE   |                  |  |                               |  |                       |                             |                  |   |                     |  |
| 1  | DATE   |                  |  |                               |  |                       |                             |                  |   |                     |  |